1.7.92

a Lesson in the University of The New Covenant

Theodore Cottingham February 28, 2009 about 8:30 AM at the house.

Voice file 090228_000

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1. Who can know the meekness of God?
2. Who can know the meekness of God?
3. Who can KNOW the MEEKNESS of God?

4. Who can know the meekness of GOD that is REAL and -- "instant in season and out" not, but instant ON and never out of season again, for this is my season and seasonality not a crowded-out of crowd of being again on crowd's benches that only want blood lettings and words that "tickle" their ears and their wants satiating being applied to their heart's soul, not; or do they? Or do they have a "soul" only through their wants? Or wanting a soul do they want it satiated with their wanting machine's mechanisms and its applications of their two things which they have known not of, that they wanted in spite of being the most holy -- and not knowing it.

5. Who can know the meekness of God? Who cares to, that's who -- who want to enough. Who wants two enough, not; but who wants one that is one that will tell "them" that they are one, the one that I am so they will know the meekness that I am!
6. Who cares? Will know and will see my meekness; and will see my weakness, not, for I have none but I meek and lowly am not or am I? Or am I meek and holy, but not meek and weakly, but weekly I have come to you for many weeks now and in "seventy'eth" is my reign, not; or is it -- now! Fulfilled in your hearing all these "weeks" of these words that have come to you over these six years have come and -- at NO CHARGE to you WHATSOEVER I have made available to you in meekness my, meek words, have I? Haven't I? Or are they Words of POWER that will TAKE YOU OUT of captivity, out of "captivity's blessing" that only wants a "soul shored up" and satiated by "soul's methods" and "methoding the soul" to have not my meekness, and BE STILL not, but be ENSUED and ENRAPTURED with "the Rapture" at a "different time", for who is it that they care for? Do they care for my words? Do they care for me? Do they care for the unborn, the dying, the dead -- walking around all of them -- in "whitewashed tombs" or not? Or what are they washing -- their temple not made with hands? Or do they know they even have one? And where is it?
7. Who will know what my meekness lies in and where it records that they are I am and that they are, playing not back a recording, not; or ARE THEY simply PLAYING back A RECORDING in their "consciousness" that they THINK they are CONSCIOUS of having an "experience" of some sorts – of eagle wings, not; but what are they EXPERIENCING

"down here on the ground"? Looking up? And what is there about "LOOKING UP" that notifies and notices the MEEKNESS bearings or NEURONS forming now and WHO'S creating who? Who's creating whose world? And whose thinkings have you been "thinking" with that you were thinking "your thoughts" that you THOUGHT were your thoughts but whose were they and whose are you and who owns you with their words?

8. I love you all. I the meek one am and I walk with power grace and glory, and dignity not a man of, not; or am I, do I, have I that "given to me" also, not; or do I? What do I honor? Do I honor honor? Do I honor "obedience"? Suffering? Delusion, -'s grandeur? "Equations" of notme or me, and me incarcerated in thinking, not lowly thoughts, not; but who's The Meek ones who will COME into my words and know me and flow me like this so they know my meekness also as well as my power grace and glory and dominion –

9. And NOT FEW will read my words, these words, that come forth in "living rooms" just like this where a simple "being" reveals my words and, revels in their ignorance, not; but revels in the revealings of the most high that now reveal ALL MEEKNESS stands IN YOUR SIGHT and HEARING NOW will be made, folded not into your brain –'s waving devices necessarily so, not not! But now de-folding the be'folded ones now will you STAND UP ERECT and STAND redeeming all -- the not few that come to YOU now that want to UNDERSTAND The Blessing that has made "them whole" not, but that has -- fragmented them not again as religions does and do, it unto them every day and week and weekly meetings having so often there upon their "grave sites" and sighting them only with graves of hairs that "take them" unto graves and shallow them not but wallow all around in their ignorances and worshiping it and calling it thinking it good.

10. But know this: I have much more for thee -- all of thee who want me who will come unto me and worship not "weekly meetings" and methods and whores that deliver only "messages" that only MESS with their brains and their WAVING devices and their befoldenments that they befold each other with, with sorrow's glands and glandular things that they know not of, befolding them into sorrow's camps and be-foraging them, on them, and upon their braves products devices -- or do they know they even have any, or do they know even the simple things or a simple ones testimony of grace power and glory that they had in surrender to being the most high?

11. I come in power grace and glory now. I come in grace and glory in ways never mentionable again, not; or do I come in the simple, whose long hair will be in their face, not; but who will face the long hair that I have, or do I have any? Or do I have one that LOOKS JUST LIKE YOU hearing me and in YOUR FACE will you SEE ME NOW -- in your mirror oh "little one" oh "grasshopper-thought"? Oh LITTLE ONE who thinks you are only a commoner, or common person, who that GOD could never be, or be used of or

in, or seeking you, who am I? I am you the surrenderer, to be -- MADE most holy, not; but you ARE -- the most holy. You ARE the most holy and meekness you will -- lie and wallow around in other's opposites, not; but no longer that, come out of THAT and know me and my -- ignorance not, but my blessing, the meekness of thee whole, who holy is and righteous and begets not "blessing-not's" schools again by any manner of means or whatever they term or deem them.

12. I love you all and I start New Things, Schools and creation ceremonies, not; or do I create a GREAT MANY things that thou knowest not of "at this time" and what would you "like to know" about "this time" and what time is it and on your face and your clock and what clock's face are you looking at, not; are you looking at mine in your mirror, or mine that someone else's is that you think is someone else's, or is it mine all the time that everywhere you look you are seeing mine? And every one is mine and my mind is holy in the minds of one whose ones are the most holy and MEEK will be in schools of the mighty, foreign no more to My Blessing and the MEEKNESS OF GOD known now will be, for I will "spread it around" among you, not; I will reveal it and you will come unto it and you will grow it and you will be it nourishing it day by day in these words and yours and letting YOUR WORDS flow through mine and to mine and mine will be yours and yours will be birthed and flourished in new ways, meanings that I give you now that I come and define many NEW WORDS and VOCABULARIES that give I you, I do.

13. Mean and holy, not; but "AVERAGE" you will not be any more in "anyone's sight", for YOUR SIGHT will be mine and your mind will be my mind, for I will have had only one for you will of had only one when you are "finished with me" or do you EVER FINISH with me IN SCHOOLING the MIND of the holy to be my mind fully explored, and ADVENTURING further farther faster do we now? **Understand now understanding** and **exploring**, intense, not; but in the Palaces of the Mighty **we will understand a great many things for we will EXPLAIN it** to them who "live there" in them and they will seek our understandings for we will have been "there" and "here" and we SEAMLESS AM the ones that the holy taught we are gods of the most high that GOD is that meek is and no longer uses "powerful force" of words or anything else to dissuade mankind from being the holy I am.

14. Know all this.
15. Know all this.
16. Know the meekness of God.
17. Know me and come unto my words and me words have through you that me minds the holy that minds the holy with the holy ones of Israel's mind that Israel really is!

18. I love you all to MIND these words, not; or do I MIND mine or is my MIND made up of THESE WORDS and these words coming into yours to flow MY MIND endlessly throughout adventures in SPACE? And what space where, and who will know my meekness resides in them now? And who will be my "holier than thou" not, but who will be The Meek Ones teaching GODS all that GOD is THEM? Kept in captivity no longer, and in "religion's domain" never again, will be my words that flow the mighty in "living rooms" just like this and coffeeshops and campuses not few -- to be given to me now will come forth now in Mighty Ways Schools now will be known far and wide that GIVEN ARE to the holy who MEEK ARE, and instructional devices know how to implant, not; or do they MEEK ONES flow my words in meekness that meek are and holy reside in all holy all being one -- again and knowing ALL THESE THINGS MY SCHOOLED ones do, for my SCHOOLED ones school me and school me more so and love me my words and write my papers now and love me each other, in love's "domain" not, or do I have "a domain" or am I "domain-less" and dimensionless not, or do I have "anything" that you "think of" or do you think of only meekness now that resides in the most holy that the most holy resides in and reveals the holy in so that the Ark of The Covenant is known revealed -- and out "pops" what? Or does anything "pop the weasel" not, but what are you PLAYING not with again? Religion -- and it ceremonies and it ceremonious ways and it acrimoniousness and its ways that begets, sinners not, or sinners-ly yours?

19. And what sinners are you forgiving of what sins or do you have any knowings about these things? Or have you come unto maturity's base of values? Values setting where? Sitting -- in this "Database" of "most holy's" words? Or who is YOUR WORDS and where are they SITTING and in whose "lap machine" are they being "eaten up" and or demised or diminished or made of "no effect" or what are you doing with YOUR EYES? Schooling what where? On "TV screens" within you or without you or where are you, are you in "them", seeing what -- where, why how where and again -- what are you FOOLING? Yourselves, in Self Ville? What are you THINKING with or are you not thinking at all, or are you be'fooling yourselves or someone else's thought machine that they PLANTED within you?

20. I know you all and I implore exhort and exhibit now to you the most high will the meekness of GOD for one who stands now will be hood'd not with sorrow's cape and gown and flighting ceremonies that make you only "menkind" and mere humanity's personage of slaves, that slavery override, not; but impregnating you with its SEEDS of "its blessing" so that it REAPS and rapes its PILLAGING devices and pillaged ones that it pews and rugs over day by day, or weekly? Or hourly?

21. Or what is ours now? THE REVELATION OF GOD REVEALED, THE MYSTERY FINISHED, THE MYSTERY COMPLETE, THE REVELATION REVEALED, THE MYSTERY COMPLETE AND MYSTIFIED NO LONGER in "mystery's setting" pews being preached

about and preached to and redeeming who, the adherents of what? What now changes all that? Meekness learning love. The most high revealed is now. In your hearing. I love you all. Good day.

22. This is Theodore Cottingham at 9:01 AM.